

HOLY REDEEMER CHURCH

FIFTH SUNDAY OF EASTER

May 15, 2022

5:00pm Vigil Mass (*May 14*)

8:00 Mass, 10:00 Mass, 12:00 Mass



Entrance Hymn | Sing with All the Saints in Glory



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing,
once was dead; Shout with joy, O death - less voic - es!
joy un - known, When, a - midst earth's clos - ing thun - ders,



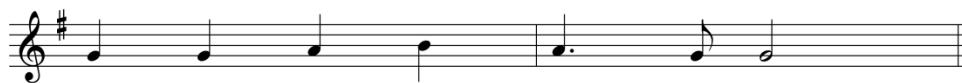
To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Pa - tri - archs from
Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
Christ pre - pares it, There on high our wel - come waits;
dis - tant a - ges, Saints all long - ing for their heav'n,
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,
Ev - 'ry hum - ble spir - it shares it,
Proph - ets, psalm - ists, seers, and sag - es,
Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
All a - wait the glo - ry giv'n.
Je - sus Christ whom you have sent!

Sign of the Cross and Greeting

Sprinkling with Baptismal Water



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, praise the Lord!

Glory to God



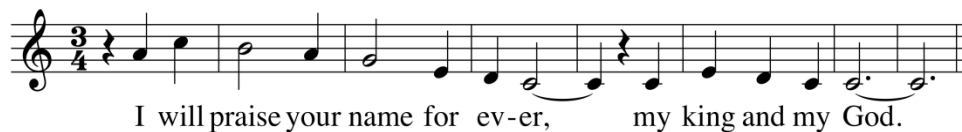
Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

Collect Prayer

First Reading | Acts 14:21-27

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

Responsorial Psalm | Psalm 145:8-13



Second Reading | Revelation 21:1-5a

Then I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The One who sat on the throne said, "Behold, I make all things new."

Gospel Acclamation



*I give you a new commandment, says the Lord:
love one another as I have loved you.*

Gospel | John 13:31-33a, 34-35

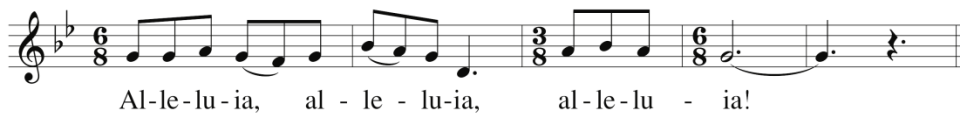
When Judas had left them, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another."

Homily

Profession of Faith | Nicene Creed

Prayer of the Faithful | Response: Lord, hear our prayer.

Offertory Hymn | Easter Alleluia



2. See how sal-va-tion for all has been won, Up from the
3. Now in our pres-ence the Lord will ap-pear, Shine in the
4. Call us, Good Shep-herd, we lis-ten for you, Want-ing to
5. Lord, we are o-pen to all that you say, Read-y to
6. If we have love, then we dwell in the Lord, God will pro-



grave our new life has be-gun, Life now per-fect-ed in
fac-es of all of us here, Fill us with joy and cast
see you in all that we do, We would the gate of sal-
lis-ten and fol-low your way, You are the pot-ter and
tect us from fire and sword, Fill us with love and the



Je-sus, the Son:
out all our fear: Al-le-lu-ia!
va-tion pass through:
we are the clay:
peace of his word:

Music & Reprint Acknowledgements

Entrance Hymn Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt. Music: HYMN TO JOY; arr. from Ludwig van Beethoven by Edward Hodges, 1796-1867.

Sprinkling I saw water from The Roman Missal and Curtis Stephan. Music © 2013, Curtis Stephan. Published by OCP. **Glory to God** Text: © 2010, ICEL.

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by Maria Balducci. **Offertory Hymn** Text: Marty Haugen, b. 1950. Music: O FILII ET FILIAE; adapt. by Marty Haugen. © 1986, GIA Publications, Inc.

Holy, Holy, Holy and Amen Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

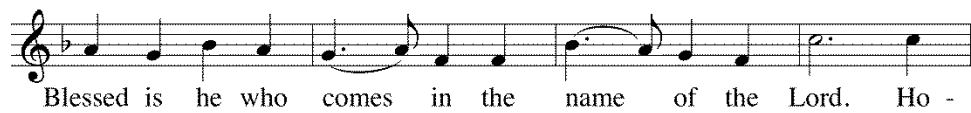
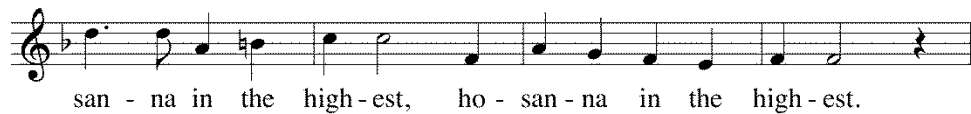
When We Eat This Bread Text: © 2010, ICEL. Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

Lamb of God Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc. **Communion** Text: Based on 1 John 4:16b and *Ubi Caritas*.

Music: Michael Joncas. Text and music © 2007, Jan Michael Joncas Trust. Published by OCP.

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Eucharistic Prayer



The Lord's Prayer & Sign of Peace

Lamb of God



Communion | God Is Love

God is love, and all who live in love a - bide in God, and

1 God a - bides in them. 2 God a - bides in them.

The musical notation is in 4/4 time, key of B-flat major. The first line contains the first two measures of the melody. The second line contains two measures, each preceded by a first and second ending bracket. The first ending leads back to the beginning of the first line, and the second ending concludes the phrase.

An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen.*

Prayer after Communion

Closing Hymn | Lift High the Cross

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

The musical notation is in common time (C). The first line contains the first two measures of the melody. The second line contains the next two measures, which end with a double bar line. The lyrics are written below the notes.

1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born ser - vant of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise

The musical notation is in common time (C). The first line contains the first two measures of the melody. The second line contains the next two measures, which end with a double bar line. The lyrics are written below the notes.

King vic - to - rious, Christ, the Son of God.
hosts of God in con - qu'ring ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

D.C.

The musical notation is in common time (C). The first line contains the first two measures of the melody. The second line contains the next two measures, which end with a double bar line. The lyrics are written below the notes. The notation ends with a double bar line and the instruction 'D.C.' (Da Capo).